

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Marilyn M. Tucker, Agent ..... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from ..... an underground source ..... through a drilled well, pump and distribution system ..... for irrigation and domestic ..... purposes. The point of diversion of water from the source is as follows: Lot 5, Section 6, T.20N., R.21E., M.D.B.&M., or at a point from which the SW corner of said Section 6 bears S. 14° 32' W., a distance of 1659.1 feet ..... situated in Washoe ..... County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator. Ralph M. Tucker

Post-office address. Reno, Nevada

\* Amount of appropriation. 1.34 c.f.s., but not to exceed 668.00 acre feet per annum

Period of use, from January 1st to December 31st of each year

\*\* Date of priority of appropriation June 15, 1972

Description of land to which the water is appurtenant:

22.2 acres in Lot 2 of Section 6, T.20N., R.21E., M.D.B.&M.

33.0 acres in Lot 3 of Section 6, T.20N., R.21E., M.D.B.&M.

42.5 acres in Lot 4 of Section 6, T.20N., R.21E., M.D.B.&M.

46.2 acres in Lot 5 of Section 6, T.20N., R.21E., M.D.B.&M.

23.1 acres in Lot 6 of Section 6, T.20N., R.21E., M.D.B.&M.

167.0 ACRES TOTAL

\*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per annum from any and/or all sources and further that this certificate and Permit 26776, Certificate 9540 are supplemental to each other.

\*\*This certificate changes the point of diversion of Permit 26775, therefore the date of priority remains the same as Permit 26775.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

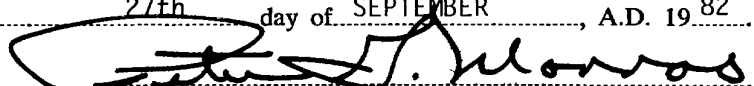
Compared bl/bd

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded. Bk. Page.

27th day of SEPTEMBER, A.D. 19 82

County Records.





1923

per

Per 49070  
Per 49073

0.3360 c.f.s.  
0.1446 c.f.s. 47496 0.0903 c.f.s.  
59347 0.175L 59873 0.1638

State Engineer